

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada

JAMES V. MANCUSO Justice of The Peace Incumbent-Crystal Bay
Candidate's Name(print) Office District (if applicable)
PO Box 6086 Incline NV 89450 832-4100
Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000
Report Period Ends: October 25, 2000

CONTRIBUTIONS SUMMARY

1. From Report Number 1, total amount of contributions in excess of \$100	<u>0</u>
2. From Report Number 1, total amount of contributions of \$100 or less	<u>1</u>
3. Report Number 2, amount of contributions in excess of \$100	<u>0</u>
4. Report Number 2, total amount of contributions of \$100 or less	<u>0</u>
From Report Numbers 1 and 2, actual number of contributions of \$100 or less <u>1</u>	
5. Interest and income earned, if any, during this report period	<u>0</u>
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	<u>*100</u>

EXPENSES SUMMARY

7. From Report Number 1, total amount of expenses in excess of \$100	<u>0</u>
8. From Report Number 1, total amount of expenses of \$100 or less	<u>0, '100 filing fee</u>
9. Report Number 2, total amount of expenses in excess of \$100	<u>0</u>
10. Report Number 2, total amount of expenses of \$100 or less	<u>0</u>
11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10)	<u>*100</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10/26/00
Date

James Mancuso
Signature of Candidate